

daniel.halden@lacity.org;

From: "CHNC Central Hollywood Neighborhood Council" <centralhollywoodnc2014@gmail.com>  
Date: July 10, 2015 4:05:09 PM  
To: "CHNC" <centralhollywoodnc2014@gmail.com>  
Bcc: daniel.halden@lacity.org  
Subject: **7-13-15 CHNC PLUM Meeting**

Attachments: CHNC Agenda 2015-7-13 PLUM Cmte.docx.pdf; CHNC BOARD MEMBER CANDIDATE APPLICATION-1(2).pdf;

Dear CHNC Stakeholders,

We are looking forward your participation in our next PLUM - Planning and Land Use Management Meeting.

Stakeholders' participation is very important for CHNC to make decisions that reflect our stakeholders' vision and interests.

Date:

Monday 7-13-15

Time:

- 6pm

Place:

Hollywood City Hall - Large Conference room

6501 Fountain Avenue # 27

Los Angeles, California 90028

Agenda attached

**\*REMINDER: There are 2 Board vacancies, candidate's application attached**

*\*Please advise if you no longer wish to receive information from CHNC*

Estimados miembros del Concilio vecinal de Hollywood Central - CHNC,

Esperamos poder contar con su participación en la próxima reunión del comité de Planificación y gestión del uso del suelo - PLUM

La participación de los miembros del vecindario es muy importante para poder tomar las decisiones que reflejen el sentir de las partes interesadas en el barrio de Hollywood Central.

Fecha:

Lunes 13 de Julio del 2015

Hora:

- 6pm

Lugar:

Hollywood City Hall - Sala de conferencias mayor

6501 Fountain Avenue # 27. Los Angeles, California 90028

Agenda en archivo adjunto

**\*RECORDATORIO: Hay 2 Vacantes en el Directorio de CHNC, aplicación adjunta.**

*\*Por favor háganos saber si no desea continuar recibiendo información de CHNC.*

Sincerely / Atentamente,

Central Hollywood Neighborhood Council CHNC

[centralhollywoodnc2014@gmail.com](mailto:centralhollywoodnc2014@gmail.com)

6501 Fountain Avenue # 27  
Los Angeles, California 90028

\*\*\*\*\*



**Central Hollywood Neighborhood Council**

**[Website](#) | [Empower LA](#) | [Facebook](#) | [Twitter](#) | [YouTube](#)**

*"Striving to make Central Hollywood the most livable neighborhood in L.A."*

\*\*\*\*\*



*"The Central Hollywood Neighborhood Council is a self-governed, self-directed and independent organization empowered by the Los Angeles City Charter. This charter offers neighborhood councils a role in the City's decision-making process. Our citizens are now given the opportunity and obligation to stay involved with developments in our area that affect us."*

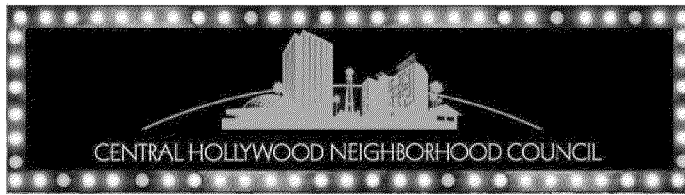
**\*CHNC Regular Board Meetings are open to the public and are held every 4th Monday of the month at 6pm at :**

Hollywood City Hall, Large Conference Room, 6501 Fountain Ave., L.A., CA 90028

(Any change in schedule or location will be announced on our website <http://www.chnc.org/> )







**PLANNING and LAND USE MANAGEMENT (PLUM) Committee Meeting Agenda**  
**Monday, July 13, 2015, 6:00 p.m.**  
**Hollywood City Hall, Large Conference Room**  
**6501 Fountain Avenue (at Wilcox), Los Angeles, CA 90028**

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the Agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at the CHNC website ([www.chnc.org](http://www.chnc.org)), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Ave.; Frances Howard Goldwyn Library, 1623 Ivar Ave.; DeLongpre Park; Blessed Sacrament Church, 6657 Sunset Blvd. and El Dorado, 730 Vine St. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Milagros Lizarraga, [MilagrosFLizarragaCHNC@gmail.com](mailto:MilagrosFLizarragaCHNC@gmail.com).

Did you know? You can call 3-1-1 for any City of Los Angeles service. Use it to report graffiti, arrange for bulky item pick up, or reach any City Department or City Official. Help keep our City clean – **USE 3-1-1.**

**ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE.**

*[More information may be available at <http://planning.lacity.org/pdiscaseinfo>.]*

**1. Call to Order**

**2. Roll Call**

**3. Approval of CHNC Planning and Land Use Management (PLUM) Committee Minutes from June 8, 2015.**

**4. Public Comment on items NOT on the Agenda that are within the Committee's subject matter jurisdiction.** Public forum period, during which the Committee and members of the public may make announcements, comments, or requests regarding matters not on the Agenda. Each speaker shall be allowed to address the CHNC for no more than two (2) minutes. No public forum shall last more than twenty (20) minutes. No action may be taken on any matter that is not on the Agenda.

**5. Discussion and possible action re: 1542 N. Cahuenga Blvd., Case #ZA-2015-2489,** Conditional Use Permit Application to allow the sale and dispensing of beer and wine only for on-site consumption in conjunction with a proposed 2,340 sq. ft. restaurant operating from 7:00 a.m. to 12:00 a.m. and alcohol sales from 10:00 a.m. to 12:00 a.m. daily with a seating capacity for eight indoor and 30 outdoor patrons at a proposed restaurant in a C4-2S-SN zone.

- 6. Discussion and possible action** re: 6701 W. Sunset Blvd., Case #ZA-2015-2025, Height District Change, Site Plan Review, Master Conditional Use, Conditional Use, and Variance Application to permit the construction of up to approximately 950 new residential units, 308-room hotel, 95,000 sq. ft. of offices and 185,000 sq. ft. of commercial uses in eight structures of varying height; to Permit the sale and service of a full line of alcoholic beverages; to allow floor area ratio and density averaging; to permit outdoor eating above the ground floor; and to reduce on-site parking with transportation alternatives.
- 7. Discussion and possible action** re: 1335-1357 N. Vine St., 1338-1352 N. Ivar Ave., 6331-6355 Homewood Ave., and 6314-6372 DeLongpre Ave., Case #ZA-2015-1766, Site Plan Review and Conditional Use Permits Application for alcoholic beverage sales; floor area averaging for a 498,599 sq. ft. mixed-use residential, commercial, office project including 233,665 sq. ft. of office space; 33,000 sq. ft. of ground-floor retail uses and 16,135 sq. ft. of ground floor restaurant uses in three low-rise buildings; a 215,799 sq. ft. 23-story residential tower containing up to 250 dwelling units or up to 200 dwelling units and up to 100 hotel units; 1,349 parking spaces in a four-level subterranean parking garage; and 398 bicycle parking spaces.
- 8. Discussion and possible action** re: 7065 ½ Sunset Blvd., Case #ZA-2015-1767(CUB), Conditional Use Permit (Alcohol) – CUB Application to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption at a new bar/lounge. This request is to renew the previous approval (ZA-2009-0523-CUB) which has expired.

*[Below items are for information only. No action is requested or required at this time.]*

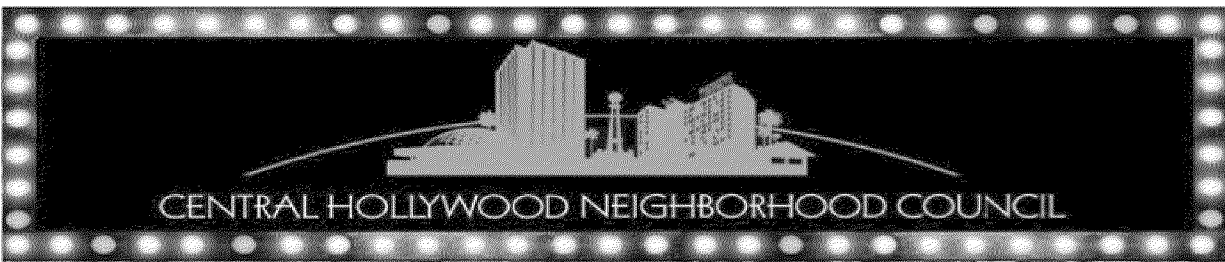
- 9. Notice of Public Hearing** by Dept. of City Planning Thursday, July 23, 2015, at or after 9:30 a.m. at L.A. City Hall, 200 N. Spring St., L.A. 90012 re: 1430 Cahuenga Blvd., Case #ZA-2004-5422(CUB)(ZV)(PA2). The Zoning Administrator will consider Plans to permit the continued sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with an existing 18,032 square-foot nightclub featuring live entertainment and patron dancing with 295 indoor and 78 outdoor seats, and to modify conditions of Case No. ZA-2004-5422(CUB)(ZV)(PA1). See <http://planning.lacity.org/InternetCalendar/pdf.aspx?Id=50101>
- 10. Determination** received from City Planning Commission re: 1600-1618 ½ N. Highland Ave., 1600-1622 N. McCadden Pl., and 6709-6777 W. Selma Ave., Case #CPC-2015-1556-ZC-HD, approving Zone Change and Height District Change. See <http://planning.lacity.org/PdisCaseInfo/Home/GetDocument/YjViNWE1NGltMjlkZS00MjYxLWExN2QtMmNmMjc3OWVjYjdk0;> corrected letter at <http://planning.lacity.org/PdisCaseInfo/Home/GetDocument/MWQ5ZjAyZjltNDBIOS00YjlmLTg2MDItOGewOTFmZDhlZDY00>

**11. Comments by Committee Members on items not on agenda.**

**12. Adjournment**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Irma Garate at [IrmaGarateChnc@gmail.com](mailto:IrmaGarateChnc@gmail.com).

Please remove this Agenda after June 13, 2015.



**BOARD MEMBER CANDIDATE APPLICATION**  
**APLICACIÓN PARA CANDIDATO(A) A MIEMBRO DEL DIRECTORIO**

Please print and submit to a current CHNC board member or mail to /

Por favor imprima y entregue a un miembro vigente del directorio del CHNC o envíelo a:  
[centralhollywoodnc2014@gmail.com](mailto:centralhollywoodnc2014@gmail.com) or/o CHNC P.O. Box 93907, Hollywood, CA 90093

Name / Nombre \_\_\_\_\_

Birth Date / Fecha de Nacimiento \_\_\_\_\_

Address / Dirección \_\_\_\_\_

Phone Number / Número de teléfono \_\_\_\_\_

Message phone / Teléfono para dejar mensaje \_\_\_\_\_

Email address / Dirección de correo electrónico \_\_\_\_\_

**PLEASE PROVIDE DOCUMENTATION THAT SUPPORTS YOUR QUALIFICATION / POR FAVOR  
PROVEER DOCUMENTACIÓN QUE VERIFIQUE SU CALIFICACIÓN**

**QUALIFICATIONS TO RUN FOR THE SEAT / CALIFICACIONES PARA SER CANDIDATO**

Stakeholders who live, work, own property or business, participate in CBOs, faith-based organizations, schools, religious institutions, or other groups or declare a stake in the CHNC boundaries as a community interest stakeholder who are 16 years or older.

Parte interesada que reside, trabaja, es propietario de bienes raíces o negocio, participa en CBOs, organizaciones de fe, escuelas, instituciones religiosas, u otros grupos, o declara un interés en el área del CHNC como interés de comunidad, que tiene 16 años de edad o más.

CHNC Stakeholder Status / Estatus de Parte interesada en el CHNC :

- ☐ Resident / Residente
- ☐ Property Owner / Propietario de Bienes Raices
- ☐ Business Owner / Propietario de Negocio
- ☐ Community Interest / Interés en la comunidad

Name and address of business, organization, institution, property or any community interest that gives CHNC stakeholder status / Nombre y dirección del negocio, organización, institución u otro interés en la comunidad que le da el estatus de "parte interesada" en CHNC.

\*I declare under penalty of perjury that the above statements are true and correct / Declaro bajo pena de perjurio que las declaraciones anteriores son verdaderas y correctas.

Signature / Firma \_\_\_\_\_ Date / Fecha \_\_\_\_\_

